



# Stevens Point Area YMCA

## Summer Camp Employment Application Addition Form

1000 Division Street, Stevens Point, WI 54481 (715) 342-2980 [www.glacierhollow.com](http://www.glacierhollow.com) or [www.spymca.org](http://www.spymca.org)

Please fully complete this questionnaire and return it along with your employment application.

**Applicant Name** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Please Check All Positions of Interest:**

**Day Camps:**

- Camp Glacier Hollow Program Director
- Camp Glacier Hollow Counselor/Naturalist
- Adventure Trip Staff – Counselor/Naturalist
- Waterfront Director – Counselor/Naturalist
- Camp Glacier Hollow Program Coordinator
- Lead Great Escape Counselor (@ YMCA)
- Part Time Great Escape Counselor (@ YMCA)

**Residential Camps:**

- Resident Camp Program Coordinator
- Resident Camp Counselor/Naturalist
- Jr. Resident Camp Counselor/Naturalist
- Teen Leadership Program Coordinator
- Waterfront Director – Counselor/Naturalist
- Adventure Trip Staff – Counselor/Naturalist

**Specialty Camps:**

- Horsemanship
- Timbertop
- Other \_\_\_\_\_

**Support Staff:**

- Kitchen Supervisor/Cook
- Part Time Cook
- Maintenance/House Keeping
- Office Manager & Health Assistant

Circle current and/or last school year completed: ( HS: 9 10 11 12 G ) ( College: 1 2 3 4 5 G ) ( Masters: 1 2 G )

Current/Previous School/College Name	Major/Minor	Dates	Graduation Date
_____	_____	_____	_____
_____	_____	_____	_____

List coursework, workshops or training you have taken which are relevant to the position you are applying for:

\_\_\_\_\_  
\_\_\_\_\_

List any special camp program skills/experiences that you have in categories such as Arts & Crafts, E.E./Nature, Outdoor Adventure/Camping Skills, Team Building/Leadership, Sports, Music/Dance/Arts, Waterfront, Spirit/Mind/Body and Campfire/Evening Programs, ...

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

With what age group do you prefer to work with at camp and why?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What contributions do you think a well-run camp can make to children?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any other information about yourself you would like to share? (You may use reverse side of this form or attach)

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_