



Stevens Point Area YMCA

Summer Camp Employment Application Addition Form

1000 Division Street, Stevens Point, WI 54481 (715) 342-2980 www.glacierhollow.com or www.spymca.org

Please fully complete this questionnaire and return it along with your employment application.

Applicant Name _____

Phone _____

Please Check All Positions of Interest:

Day Camps:

- Camp Glacier Hollow Program Coordinator
- Camp Glacier Hollow Counselor/Naturalist
- Adventure Trip Staff – Counselor/Naturalist
- Waterfront Director – Counselor/Naturalist
- Lead All Stars Sports Counselor (@ YMCA)
- Part Time All Stars Sports Counselor (@ YMCA)
- Lead Great Escape Counselor (@ YMCA)
- Part Time Great Escape Counselor (@ YMCA)

Residential Camps:

- Resident Camp Program Coordinator
- Resident Camp Counselor/Naturalist
- Jr. Resident Camp Counselor/Naturalist
- Teen Leadership Program Coordinator
- Waterfront Director – Counselor/Naturalist
- Adventure Trip Staff – Counselor/Naturalist

Specialty Camps:

- Horsemanship
- Theater
- Timbertop
- Other _____

Support Staff:

- Kitchen Supervisor/Cook
- Part Time Cook
- Maintenance/House Keeping
- Health Care & Administrative Program Coordinator

Circle current and/or last school year completed: (HS: 9 10 11 12 G) (College: 1 2 3 4 5 G) (Masters: 1 2 G)

Current/Previous School/College Name	Major/Minor	Dates	Graduation Date
_____	_____	_____	_____
_____	_____	_____	_____

List coursework, workshops or training you have taken which are relevant to the position you are applying for:

List any special camp program skills/experiences that you have in categories such as Arts & Crafts, E.E./Nature, Outdoor Adventure/Camping Skills, Team Building/Leadership, Sports, Music/Dance/Arts, Waterfront, Spirit/Mind/Body and Campfire/Evening Programs, ...

With what age group do you prefer to work with at camp and why?

What contributions do you think a well-run camp can make to children?

Any other information about yourself you would like to share? (You may use reverse side of this form or attach)

Signature of Applicant _____

Date _____